ALLAH'S PREDESTINATION & DECREE



MUSLIM BELIEF

- It is necessary for Muslims to believe in Allah's Predestination and Decree that everything is ordained by Him. He is the only one who determines the fate of every individual and this whole universe.
- In Hadith of Jibrail, when he asked Prophet (PBUH) about Faith, He answered: "To believe in Allah, his Angels, his Books, his Messengers, the Last Day and to believe in divine Preordainment, both the good and bad of it"

- The word “Qadha” Means: to decide or to conclude while the word “Qadar” means: to value or to measure.
- Ref: “Indeed, all things we created with predestination” [54:49]

ALLAH'S KNOWLEDGE IS ABSOLUTE

- Hadith: The first thing which Allah created was Pen. He commanded it to write. It asked: What should I write? He said: Write the Decree (Al-Qadr). So, it wrote what had happened and what was going to happen up to eternity. [Al Tirmidhi hadith 94]
- Lauh-e-Mehfooz is a safe place. Too much details are not mentioned anywhere about Lauh-e-Mehfooz. But it's the place where Allah recorded each and everything. In other words, Lauh-e-Mehfooz is a screen where Allah's knowledge is displayed.

- Predestination asks us to believe that Allah’s knowledge is well-acquainted, and his knowledge encompasses each and everything. He is eternally and absolutely knowing of everything.
- Everything is working as per the commands and will of Allah Almighty.
- Ref: “Do you not know that Allah knows what is in the heaven and earth? Indeed, that is in a Record. Indeed that, for Allah, is easy” [22:70]
- It is necessary to believe that nothing can occur without the will of Allah.
- Ref: “His command is only when He intends a thing that He says to it, "Be," and it is”

HUMAN'S FREE WILL

- Allah created man with certain powers, which he could exercise under certain limitations and it is the exercise of these powers that produces good or evil. For example power of speech which he can use either to do good or evil. Allah has given freedom of choice for their actions , but he has also made them responsible for what they do. As He has shown them the difference between right and wrong .
- Allah's knowledge, will and power are absolute therefore He knows the result of all events before their occurrence.

- If we were 100 % bound Prophet would never have said this ;

- Hadith: “Supplication can even alter your destiny”

- But there are two types of Qadr. ‘Taqdeer-E-Mubram’ this is finalized and it can never be changed even with supplication. ‘Taqdeer-E-Muallaq’ can be changed with supplication.

CONCLUSION

- So, Belief in Predestination and Divine Decree is a fundamental part of Articles of Faith. Without believing in it no one could be called a Muslim.

Q: Write down the Muslim belief about life after death. [10 marks]

- 4-5 paragraphs
- At least 4 related references

STRUCTURE OF THE ANSWER

First Paragraph	Second Paragraph	Third paragraph	Fourth paragraph
❑ Article of faith. ❑***Reference*** ❑Meaning of the words "Qada" and "Qadr"	❑ ***Hadith*** ❑ Lauh-e-Mehfooz is a safe place ❑ He is eternally and absolutely knowing of everything. ❑ ***References***	❑ Human's free will. ❑ ***Reference*** ❑ Types of Qadr.	❑ Conclusion